

# Champaign-Urbana Days 2019 Merchandise & Information Vendor Application

Saturday, August 10, 11am-8pm Douglass Park, Champaign





# **Champaign-Urbana Days August 9-10, 2019**

Each year, thousands of people come together to celebrate family and to reunite in Douglass Park. This event offers something for everyone, with live entertainment, great food, and activities for all ages.

Come join us!



#### Please initial each section to show your have read & understand them.

#### Welcome

As Champaign-Urbana Days draw near, we'd like to invite you to participate in this 30+ year-old tradition. This event draws nearly 2,000 patrons each year and offers great exposure to the community for participating vendors.

## Application Procedure and Deadline

Application, checks for fees, and certificates of insurance are due by **5:00pm on Monday**, **July 22, 2019**. Applications may be mailed to the Douglass Community Center, 512 E. Grove St., Champaign, IL 61820 or delivered in person Monday through Friday between the hours of 8:00am and 5:00pm. Space is limited, so please apply early.

#### Fees

A \$75 booth fee is required for all **merchandise vendors** at the time of application. An information booth is free, but you must provide school supplies for giveaway. Any booth requiring electricity must pay an additional \$25 at the time of application. A Certificate of insurance listing the Champaign Park District as additional insured is required for merchandise vendors.

#### Set Up and Tear Down

**9:00-10:30am on Saturday, August 11.** All vehicles used for set up must be removed from loading zone by 10:30am. NO EXCEPTIONS. Vehicles are not permitted to drive in the park. Loading and unloading must be done in designated areas only and must be cleared by the specified time. Failure to remove a vehicle from loading area may result in the vehicle being towed at owner's expense. **Tear down will be from 8:00-9:00pm on Saturday, August 10.** 

## **☐** Booth Spaces and Tents

Each vendor must provide their own tent, tables, and chairs. Booth spaces are determined by the Champaign Park District staff and are based upon electrical requirements. You will receive a map indicating your 12' x 12' booth space no later than **August 5**. Loading and unloading will be marked.

## Security

Security will be on hand during the event. The Champaign Park District is not responsible for lost, stolen, or damaged items.

## **Questions?**

Contact **Mary Howell** at 217-398-2573 or mary.howell@champaignparks.com; or fax 217-398-2575. For questions regarding safety guidelines, please contact **Wendy Zindars**, Risk Manager, 217-819-3834, fax 217-355-8421, or wendy.zindars@champaignparks.com.

Anyone selling items for profit must submit certificate of insurance by Monday, July 22, 2019 to:

#### Wendy Zindars Risk Manager

Champaign Park District, 706 Kenwood Road, Champaign IL 61821

217-819-3834 **fax** 217-355-8421 wendy.zindars@champaignparks.com

# **Risk Management and Safety Requirements**

A certificate of insurance, naming the Champaign Park District as additional insured, for no less than \$2,000,000 of general liability, **must be submitted to the Champaign Park District Risk Manager by 5:00pm on Monday, July 22, 2019**. The certificate of insurance must read, "The Champaign Park District is listed as additional insured for Champaign-Urbana Days on August 10, 2019." The Certificate Holder shall be the "Champaign Park District, 706 Kenwood Road, Champaign, IL 61821-4112."

**Application Deadline: 5pm on Monday, July 22, 2019** 



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Friday, August 9, 6-9pm Saturday, August 10, 11am-8pm Douglass Park, Champaignn

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# APPLICATION DEADLINE

5pm on Monday, July 22, 2019

PLEASE RETURN COMPLETED APPLICATION FORM AND PAYMENT TO:

#### **Mary Howell**

**Douglass Community Center** 512 E. Grove St. Champaign, IL 61820

fax 217-398-2575

**Questions** 217-398-2573 mary.howell@champaignparks.com

Organization or Business Name Contact Person Address City / State / Zip Code Phone Email  Electrical Needs Power is limited and outside generators are for all equipment. This information is listed	e strictly prohibit	ted. Please list the	e volts, amps, and watts	
ITEMS TO BE PLUGGED IN	VOLTS	AMPS	WATTS	
Fees No refunds will be issued after 5:00pm on Mo	onday, July 22, 20	019.		
□ \$75 □ \$25 □ Free with donation of school supplies	Merchandise Vendor Space Electrical Information/Service Organization Booth			
\$ Total Enclosed (Check	s should be ma	de payable to Cha	ampaign Park District)	
Please indicate how long year and a second of the second	_	stay:		
The undersigned shall indemnify, defend and directors, officers, employees, agents and represents of actions, demands, attorneys fees, exand character, including without limitation, all premay take, with respect to any claim made against failure or omission on the part of the undersigner representatives in carrying out of the terms of the	resentatives from openses, claims, sossible costs of re the Champaign ed or any of its dii	n and against any a suits and judgment sponding to deman Park District that ar	nd all liability, loss, costs, is of whatsoever kind ids, in whatever form that ises solely from an act,	
Name of applicant (please print)				